

# MIRAMAR RANCH NORTH PLANNING COMMITTEE (MRNPC)

AGENDA for Tuesday, February 2, 2021 at 7:00 pm  
Virtual Microsoft Teams Meeting

## 7:00 p.m. Call to Order

1. Introductions
2. Public Comment on topics that are not on the Agenda – 2 Minutes per speaker
3. Modifications to the Agenda – *agenda approval*

## 7:10 p.m. Communications

1. City Council D5 – *Councilmember von Wilpert Representative*
2. Federal / State / County / Caltrans / City of SD Planning Dept.
3. Scripps Ranch Planning Group (SRPG) - *Wally Wulfeck*
4. Scripps Ranch Civic Association (SRCA) - *Bob Ilko or Rep*

## 7:20 p.m. Information / Action Items:

1. PARC (Parks and Recreation Coalition), an ad hoc volunteer group made up of community planners, professional park planners, architects, landscape architects advocating to improve the City's proposed Parks Master Plan by better defining specific improvements & significant changes including park standards (replacing the current, existing 2.8 acre/1,000 population requirements), changing the way Development Impact Fees (DIF are calculated & spent, commercialization of parks & several other areas of importance to the future of parks & housing in San Diego.
2. Renzulli Development Update

## 8:00 p.m. Consent Agenda: November 3, 2020 Meeting minutes to approve

Adjourn Meeting:

1. Vote in MRNPC board member(s) – Bill Crooks

## 8:05 p.m. Committee Reports

1. Chair Report – *Michelle Abella-Shon*
2. Community Planners Committee (CPC) – *Wally Wulfeck*
3. *Maintenance Assessment District (MAD)*
4. YMCA, Open Space, Parks & Recreation, School District –
5. Round Table

## 8:30 p.m. Adjournment

### MRNPC AD HOC SUBCOMMITTEE MEETING NOTICES

Maintenance Assessment District (MAD)

Quarterly Review & Discussion (Feb, May, Aug, Nov)

Next meeting: TBD (6-7pm)

Renzulli Estate Development Joint Subcommittee w/ SRPG

Regular responses in writing are being provided by the applicant

### The next MRNPC meeting is tentatively scheduled for Tuesday, March 2, 2021

Times shown are approximate only. The order of items taken may be different. MRNPC generally meets 8 times during the year, on the 1<sup>st</sup> Tuesday of each month at 7pm. The meeting schedule is: January-DARK, Feb, March, April, May, June-DARK July-DARK, Aug, Sept, Oct-DARK, Nov, Dec. If you have questions or comments concerning MRNPC, please voice them during "Public Comment" at the beginning of the meeting. You may also contact Chair, Michelle Abella-Shon at [MAbellaShon@gmail.com](mailto:MAbellaShon@gmail.com) or MRNPC's assigned Community Planner, Tony Kempton at [KemptonT@sandiego.gov](mailto:KemptonT@sandiego.gov). The MRNPC maintains a webpage, with updated news and information, at [www.scrippsrancho.org/mrnpc](http://www.scrippsrancho.org/mrnpc).

**"GET INVOLVED AND HAVE A SAY IN OUR MIRAMAR RANCH NORTH COMMUNITY"**